

42<sup>th</sup> Annual

# Walthall County Dairy Festival

## Vendor/Craft Entry Form

You are invited to the Walthall County Dairy Festival, **Saturday June 1, 2019**  
at Holmes Water Park, Tylertown, MS 39667.

Space size is 10x10 - \$35 each. \$5.00 extra for electricity per vendor.

**ELECTRICITY IS FOR VENDORS WHO NEED IT FOR THEIR CRAFTS - SPACE IS LIMITED!!!**

*Please plan to park at Southwest Events Center after you unload your  
crafts in order to save spaces for customers.*

Make check payable to **Lexie Baptist Church WMU.**

Payment must be remitted by Monday prior to the Festival date.

Spaces will be assigned based on date of payment received.

You may set up Friday afternoon from 4:00 pm to 7:00 pm.

Security will be provided all Friday night.

The park will open at 6:00 am Saturday morning.

**Vendor's vehicles MUST be parked in designated area by 7:30 am.**

**Vendor's MUST not close booths until 4:00 pm.**

A craft information booth will be in the center of the craft area.

**Deposits are NON-REFUNDABLE and the Festival will go on rain or shine.**

**A sales tax of will be collected at the end of the day. Envelopes will be provided. Please return to Craft Information booth by 4:00 pm.**

***NOTE: The sale of fireworks, including party poppers, stink bombs, guns (real and toy), knives (real and toy), bow and arrows (real and toy), and the sale or giving away of live animals will not be allowed. No vendors will be allowed who charge for children's games, or rides. No dogs or pets are allowed on the premises the day of the festival.***



For more information, please contact:

**Kellie Griffin at 601-341-6327**

**Kathy Hill at 601-876-9838 or 601-303-0821**

Please remit form and payment to:

**Lexie Baptist Church WMU  
c/o Rachael Brumfield  
279 Dillon's Bridge Road  
Tylertown, MS 39667**

-----*Cut and Return*-----

NAME: \_\_\_\_\_ DATE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE(S): \_\_\_\_\_ CONTACT PERSON: \_\_\_\_\_

DESCRIPTION OF CRAFT(S): \_\_\_\_\_

NUMBER OF SPACES NEEDED \_\_\_\_\_ x \$35 booth fee = \$ \_\_\_\_\_

ELECTRICITY (if needed, add \$ 5.00) + \$ \_\_\_\_\_

TOTAL REMITTED \$ \_\_\_\_\_